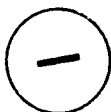


## District of Nevada

Case No. 2:25-cr-0041-APG-EJY

## ORDER SCHEDULING A DETENTION HEARING




**A detention hearing in this case is scheduled as follows:**

**Courtroom No.:** 3B - BNW

**Date and Time:** March 13, 2025 at 2:30pm

**IT IS ORDERED:** Pending the hearing, the defendant is to be detained in the custody of the United States marshal or any other authorized officer. The custodian must bring the defendant to the hearing at the time, date, and place set forth above.

**Date:** March 12, 2025

  
Judge's signature

**BRENDA WEKSLER, U.S. Magistrate Judge**  
*Printed name and title*

\_\_\_\_\_ FILED \_\_\_\_\_ RECEIVED  
 \_\_\_\_\_ ENTERED \_\_\_\_\_ SERVED ON  
 COUNSEL/PARTIES OF RECORD

**MAR 12 2025**

CLERK US DISTRICT COURT  
DISTRICT OF NEVADA

BY: \_\_\_\_\_ DEPUTY